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H – 694

International Court of Justice

H0694 – 0002

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Page 95 (preface)

"The Spiritual Laws of Development"

"Philosophic Review"

"The scientifically exploring human spirit was challenged again and again by the change of s: many living forms of mankind, and it intended to discover the ruling laws of it. Already Herder was engaged in the search. The most far reaching experiments are connected with the names of Hegel and Spencer. A new wave in the beginning of our century swept on the teachings of Karl Lamprecht, Kurt Preissig and Leo Frohbenius, which was gathered together by Oswald Spengler during the world war, one of the most remarkable profiteers of the foundation work of others - in his prophesy of the decline of the "West". In the middle between both of these groups stands, completer and clearer than any other, not so much a law of evolution than a principle of structure of all human spiritual components - the theory of Hypolite Taine, - which was brought by superfluous commentators absolutely wrongly into discredit as a onesided doctrine of "milieu". But really it showed up already the inheritance factor, and placed the race as the first "co-ordinate" even in front of the environment factor of a natural and social kind and before the historical point of intersection of the fate of the special individuation. It is not within our task to describe all these teachi in this place. It is only important to point out the most essential aspect in regard to national psychology.

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Pages 98-100

The Dialectic Law of the Spirit.

This theory really lacks a guiding principle. Such a principle can only be found in a forward movement, but not in a mere interplay or an alternating play. This was correctly recognized by Hegel in the beginning of the previous century (and at the end by Lamprecht). Hegel's dialectics may seem to be speculation, but it contains a valuable nucleus of experience, If one carves out this nucleus one is able to set up on it successfully the most indefinite of the determination objects of Taine, the time situation. The "dialectic law of spiritual movement" stands then for the diversion and succession of mental power and reaction generally; It shows, so to say, the "material qualities", on which the individual folkdom and the individual creative human being exercise their concrete formation. As it is generally known, one cannot make everything from every material. The spirit also determines its conditions and bars, which no people and no genius can overcome. The spiritual law encovers the creative, so to say human within the development of the nations. The "triadic" formula of a given valid thesis(rationalism, capitalism, democracy, for instance) which allegedly brings out its antithesis (f.i. romanticism, socialism, autocracy), and after a long struggle with it would create a synthesis, which then would constitute the new thesis, with which the same dialectic gain would begin again - this formula is naturally a much too far reaching simplification of the real process,

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but is actually characteristic for the spiritual development. Hegel overlooked a sort of duality of the thesis as well as of the antithesis.

For each philosophic historic thesis (and this is the most important, generally valid process) shapes itself finally in to a hypothesis in which it abandons essential contents of the original thesis. Rationalism, which presents convincing ratio including the humanitarianism resulting (in its opinion) from rational conviction as universal value (to which religion, art, the state everything must submit) abandons in favor of force the spiritual persuasive power of ratio of the Jacobinism of the French to the Bolshewism of the Russian revolutions, i.e. of its characteristic examples of hypothesis. In its hypothesis on materialism it not only atheistically abandons God whose existence it previously had proven deistically but it abandons itself through the fact that the materialistic hypothesis of the thesis of rationalism teaches that reason and intellect are an active form of material substance. Naturally the claim for highest valuation of reason is thus abandoned through this exaggeration that each material quality, even the most primitive urge, - has the same value. Against thesis and hypothesis arises therefore not only one antithesis, but a two-fold: a traditional right and a radical left. In our instance the traditional antithesis originates from the overcome conservative spiritual forces (devotion to the church, state authority, philistinism) and wins the upper hand once again superficially in the epoch of reaction (1815 to 1848). The radical antithesis derives for the greatest part from pietism, continues with radical romanticism of the students ' associations, cannot assert itself, vegetates from 1848 up to about 1877 underground and wins only towards the turn of the century in the form of a radical irrationalism

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and anti-intellectualism within the "Youth movement" a new impact. It is liberated by the world war, last not least by the "world peace" of Versailles, which poses the forced hypothesis of the thesis of reason on the part of the powers which represent the "rationalism" in the most distinct manner. It then takes up the final struggle against hypothetic power of rationalism power from all sides, in elementary political movements and their leaders (fascism, national socialism, roxism and others). Nobody knows the completed synthesis yet. It prepares itself in this way that the victorious radical antithesis annexes important elements of the thesis, of the hypothesis and of the traditional antithesis. For instance it affirms in rationalism the rational technique and applies it in a grandiose development: it affirms with the hypothesis the value and the indispensibility of force against humanitarianism to which virtue means a rational knowledge (Mussolini: "Force creates new conviction"); it affirms with the help of the traditional antithesis the value of the family, of the power for defense, of the order of the authority, of the customs, of the soil by radicalizing even a few integral parts of these traditional convictions.

Probably the radical antithesis of a hypothesis emerges in the end, but in a manifold synthesis with parts of the thesis, hypothesis and the traditional antithesis, thus forming the new thesis. The color in detail, the speed of the struggle, its intervals (which can last through-out whole ages of man) the structural proportions of the synthesis as already the pointedness of the hypothesis is partially determined racially, partially by genius. Branches also grow out of the entire process, racially and by genius which we best call

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epithesis and (the ineffective) parathesis, as the German idealistic poetry and philosophy, which has not found its equal in any of the remaining occidental countries. But one must not misunderstand even in consideration of the absolute grandeur of the racial and human spiritual values created by it, - that this epithesis has hardly changed the process of the overcoming of rationalism. Despite the tremendous epoch of Lessing, Herder and Kamp upt to Hegel, Schleiermacher and Schopenhauer, Germany went through the materialistic period of time, yes, it gave materialism in Marxist socialism the sharpest hypothesis and has erected the formal, most radical democracy and has seen - almost parallel in time with Italy, which never had any idealistic epithesis of any consequence, - how the radical irrationalism of the post - war period won in the whole field (there as fascism, here as national socialism). Also overestimated sometimes for the second participation of the idealistic epoch.

Transformed by the reality of experience, the Hegelian fundamental idea may also lend support to national psychology. It formulates in a clear way a evolutionary law of the human spirit. Whence it originated itself, why hypothesis and antithesis occur regularly, the general psychologist will have to find out; certainly primary forces of the human soul, probably emotional reactions, especially the laws of contrast and fatigue, and subconscious adjustments are at work here.

Copy certified by:

Dr. Alfred Thoma
Attorney at Law

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Ro. 7
Defense Exh.

A l f r e d R o s e n b e r g :

" T H E M Y T H O F T H E 2 0 T H C E N T U R Y ."

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Ro. 7
Defense Exh. No ....

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Document No.

Alfred Rosenberg

"THE MYTH OF THE 20TH CENTURY"

Quotations from:

"THE MYTH OF THE 20TH CENTURY", an evaluation of the spiritual-mental struggles of form (Gestaltenkaempfe) of our time.

75 th to 78 th edition, Hoheneichen, Munich 1935.

The Unchanging Racial and Folk Nuclens.

Page 459

....."The flight of Icarus differed from the construction of the Zeppelin in almost every respect: however, the will giving the endeavor its d i r e c t i o n , was a similar one. And a definite will based on a clear order of values coupled with an organic power of intuition, will at some future time force its realization in all fields despite all obstacles."

"The merits of the character, the lines of mental life, the colors of the symbols run side by side, are interlaced and, yet, make up a human being. But to the Complete, full-blooded extent, only if they themselves are results, births from a center which lies beyond what can be explored only empirically. This consolidation of the ego, people, any community at all, which cannot be conceived, constitutes its myth." ....

Page 2 The Racial Soul is as important as is the Racial Body

...."S o u l , h o w e v e r , m e a n s r a c e v i e w e d f r o m t h e i n s i d e . A n d i n t u r n r a c e i s t h e e x t e r n a l a s p e c t o f a s o u l. To rouse the racial soul to life is the hightest realization and means placing the other values in their organic position under its domination. In the state, arts and religion. This is the task of our century: to create a new type of human being from a new of life myth."

H0694-0010

Rosenberg's Advice to Set up Controls in the Fuehrer State:

1) Several National Parties.

Page 544 - last par.

"It is a foregone conclusion that there will and must always be political parties and competing groups within a people. A "people of brothers" is a Utopian idea and not a beautiful one at that. Unlimited brotherhood means settlement of all values, all, tensions, of all dynamics of life. Struggle remains also here always the life -creating spark. But all these battles are to occur within the confines of an ideal, are to be examined by a yard stick as to their value; whether the ideas preached, the measures demanded are suitable for enobling and strengthening German folkdom, invigorating the race, raising the nation's sense of honor." .....

2) Consulting Order.

Page 546

...."The task of this new founder of a state is to form a league of men, let us say a German order composed of persons who had participated in leading positions in the German people's revival.

The members of this 'German Order' will be appointed from all classes of the people by the first head the state after the reorganization of the Reich. The pre-condition is: Contributions in the service of folkdom, no matter in which spheres. The council of the order appointed in this manner will be completed by new appointments in case of a member's leaving. The head of the state - president, Kaiser or king - will be elected for life out of the members of the council of the order and by this council by majority of votes. (In this technical respect the organiztion of the Roman Church as the continuation of the Nordic old-Roman Senate constitutes a model)"

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Page 547 -last par:

"From this follows also that a parliament advising the government in addition to the directing German council of the order must not be established by masses whose minds are blinded ..."

... "Therefore, in the German Reich for which we long the election for parliament will not be carried out on the street, but by the representatives of the great bodies of the country: of the army, farmer organizations, Government employees, trade unions organizations of the professions, guilds merchants, colleges and other occupational groups. According to size and importance the presidents of these groups and classes will be granted the number of representatives."

3) The Idea of the Myth within the Pary is in Danger,

Page 521-last par:

"A belief, a myth is genuine only if it has seized the w h o l e human being; and even if the political fuehrer may not be able to examine in all details his followership from the extent of his army, in the order's center singleness of purpose must be carried out. Here all political, tactical-propagandistic considerations will have to step aside for the sake of the future." .....

H0694-0012

Liberal Thoughts in Rosenberg's "Myth".

Page 390 f. -last par.-

"This concept is opposed by the soul of religion of the West, this time in accordance with Jesus teachings: the claim of the eternal personality against a whole world. It stems in its individual embodiment (Manifestation) from the unknown which only during a few hours of the most inner exaltation emerges in us like the shadow of a remembrance; it has to accomplish unknown an task on earth, it has to discharge itself and return again to its innate being. Every personality is a unit without an end; this is the religious will in contrast to philosophical mönism. The monad is alone in the universe, it goes btoohöme what it calls 'the father' in the language of religion. What arouses resistance philosophically is religious experience."

Page 622 - lrst par.-

"And now we may very well say that the love of'Jesus Christ' was the love of man conscious of his soul's nobility and his strong personality. Jesus sacrifices himself as a master, not as a slave." ....

Page 610 - last par. -

"A German church cannot promulgate coercive laws in which every one of its members is forced to believe.upon risk of the lose of eternal bliss." .....

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Page 611 - 1 par.-

"Therefore, the matter of founding a German national church does not deal with fighting for some kind of metaphysical assertions or with the demand for believing historical or legendary tales, but w i t h t h e c r e a t i o n o f a h i g h s e n s e f o r v a l u e s, i.e. with the selection of those people who have again gained the deep inner confidence in their own kind, who have fought for and gained a heroic conception of life despite all diversity of religious and philosophical convictions." .....

Page 615 -1rst par.-

"Thes sections of the people's church, protected against persecution with all the means of the state, for the rest, however, dependent upon themselves, will now, on their part, form points of crystallization. The churches made available to them, according to the size and importance of the communities having the same views, will furnish the possibility of teaching directly, and without the occurrence of any coercive encroachment upon Protestantism or the Roman Church, psychic change will be able to come about the effect of which will be like that of taking a deep breath, since the heavy crust of the Syrian-Roman mastery will no longer be able to crush all people longing for honor and liberty." ....

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Religous Freedom of Conscience and Tolerance of the Conscience:

Page 599

"Today a German people's church is what millions are longing for. To state this fact means to demand deepest responsibility form those who express this longing.

This fact is decisive for the reason that no German aware of his responsibility may make the demand for leaving the churches on those who cling to them faithfully. Perhaps, one would make them doubtful, split them spirtually and still not give them a genuine substitute for what they lost." .....

H0694 - 0015

Social Individualism (i.e.combination of the Socialism and Individualism):

Page 541 - last par.-

"We already determined above as socialistic, a measure carried out by the state for the protection of the entire people against any kind of exploitation and also a measure by the state for the protection of the individual against private greediness.

The important thing, however, is not only a formal deed in itself, but a deed become a socialistic one only with regard to its effect. Therefore, it is possible as has also already been stated that a socialistic deed does not at all bring about a formal nationalization, on the contrary, it may even mean a change into the individual shape, a setting free of many individual forces, if this setting free involve strengthening the people as a whole."

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Page 600 -top-

(science and Religion)

"Science is s y s t e m a t i c , religion a matter of the will, art S y m b o l i c . Each sphere has its own laws, science is able to cause destruction to churches only if the latter have ventured upon its (science's) provence, which, indeed, was and still is a fact in a thousand cases. However, t r u e science will never be able to dethrone g e n u i n e religion, becuase the latter is only a sign for organic v a l u e s of the will.

Page 601 -center-

(Not to the generation believing in the church)

"As its preface already states, this paper is not addressed to present generation believing in the church, in order to prevent it from dontinuing on the inner road of life it has chosen, but the more so to all these who have already inwardly broken their belief in the church and have as yet, not found the road to a new myth. These people shall at least be torn away from despairing nihilism by re-experiencing a new sense of belonging to another - religere means unite - , of a re-birth of ancient and yet eternally young values of the will, increasing them to the extent of their becoming genuine forms of religion will, admittedly, be the task for a later genius, the search for the probable forms of which, however, is nevertheless already today's duty for each individual.

H0694 - 0017

Of each individual; the religious associations without religious genius will only develop into the usual stale associations and narrow-minded sects which are even less tolerable than anything else. It is therefore not the task of some existing ethical, social or political clubs to deal with religious questions, and in turn they cannot be held responsible for the personal religious belief of their members."

Page 609 -1rst par. center-

If the separation had been carried out according to 'Jesus' word: "Render onto God what is God's and to Caesar what is Caesar's", the otherwise necessary interference of the national state with the religious province of the church could be omitted. Such a statesman will never exercise influence upon any metaphysical doctrines or, let alone, bring about religious persecutions. (The following is printed in spaced type). Therefore, the struggle for these conceptual worlds and values will have to be fought by one human being against the other, by one form against the other within the entire organism of the people without using political means of power.

H0694 - 0018

Excerpt from the speech "The Struggle for Ideology", delivered in the meeting room of the Reichstag on 22 March 1934. Present were the deputy of the Fuehrer as well as almost the entire Reich Leadership of the NSDAP, most of the Reichsstatthalters and Gauleiters, representatives of the Reich and State Cabinet, the Diplomatic corps, the entire home and foreign press, representatives of the universities and churches, of the entire intellectual Germany. The speech was broadcast and then tra transmitted to South and North America, Africa and Asia.

Page 33 - 2nd par., center -

(Science of Race, Family of Peoples, Science)

"Viewed from the heights, this science of race is in its depth nothing but a far-reaching attempt of Germans self-recoquition. Once again the German strived to return to the original sources of his own self, the German community, the European family of peoples. One searched for the bodily laws and the psychic commandments of this community and one found that psyche and body could not be separated, that the laws of bodily heredity had their direct reflection in the psychic attitude and the inner soundness of a certain mankind.

H0694 - 0019

Excerpt from the speech "The German Order State", delivered at the Marienburg on 30 April 1934.

Page 80 - last par.-

Viewed from this standpoint the state does not become an apotheosized end in itself nor does the leader of the state becomes a Caesar God, or deputy of God, but becomes a m e a n s serving a permanent enobling of the people and shaping of life, a tool serving an elastic and always renewed self-assertion of an ancient and yet eternally rejuvenated nation. This signifies that active life must not be suppressed by a hierarchy or caste or an abstract principle, but that this l i f e u s e s t h e n e c e s s a r y o r g a n i z a t i o n o f s e l f p r e s e r v a t i o n, t h a t i s t h e s t a t e a s a t o o l, e v e n t h o u g h t h e m o s t m a n l y a n d m o s t n o b l e t o o l a n d a c t s a c c o r d i n g l y."

H0694 – 0020

Excerpt from the speech "Europe, the North and Germany", delivered at the rally at the market-place in Luebeck on 31 May 1934 on the occasion of the Reich Convention of the Nordic Society. Present: Minister Rust.

Page 95 - 2nd par. - spaced type -

(Europeans to Non-Europeans / Love of other Peoples.)

"Despite the most heterogeneous temperaments of the peoples the world in the last four centuries the world has been orientated in the European manner and everywhere one felt the European as a until so long as the European peoples did not deliver themselves to the most horrible of all wars."

H0694-0021

Excerpt from the speech "The Orient and We", delivered before a group of Oriental students who had been asked by the German student body to attend a conference in Berlin.

Therefore, I b e l i e v e that it is precisely the g l o w i n g n a t i o n a l i s m of the G e r m a n N a t i o n a l S o c i a l i s t which constitutes the first p r e r e q u i s i t e for the r e c o g n i t i o n o f i n d i g e n o u s c u l t u r e s and I believe that these closed states and cultures can enter then into that political and economic relationship based upon respect as is demanded by the peoples' vital interests and life necessity.

H0694-0022

What is National Socialism?

Excerpt from the speech "Freedom of Science" delivered before professors and students on 7 November 1934 on the occasion of the opening of the winter semester at the University of Munich.

Page 200 - 2nd par. spaced type -

(Free Research)

"If I examine this struggle it is not presumptuous to state today that we do not consider ourselves enemies of the advocates of free research, but that we feel ourselves as the brothers in spirit of all those who once during the middle ages raised the flag of this free research."

H0694 - 0023

Excerpt from the speech "German Law" delivered before 20,000 listeners at the Berlin Sport Palace on 18 December 1934. Rally of the NS-Culture Community (NS - Kulturgemeinde) and the League of NS German Jurists (Bund NS Deutscher Juristen).

Page 231 - bottom

(Fuehrer - no Tyrant)

"In our eyes the Fuehrer is never a tyrannical commander, but the coronation of the secrect will of all sound millions. Thus we want to raise a protest from the start against some attempts at falsifying this concept. For just as the mass belongs to the individual, just as the tyrant belongs to this mass and just as the folkdom belongs to the personality, the Fuehrer belongs to the folkdom."

Page 233 -1st par.-

(Law and Charity)

"Above all the spirit of charity of former days and today's spirit of the people community are quite different from one another. Today we no longer donate out of gentleness, but out of a feeling of duty. We do not make our donations with a gesture of condescension, but with the feeling of the recipient's equality.

H0694 – 0024

Excerpt from the address "Ideology in Foreign Politics", delivered on 17 January 1935. Reception at Rosenberg's in his capacity as director of the foreign-political office of the NSDAP at which influential persons of the movement spoke before diplomats and the foreign press on their respective subject matters.

Page 258 -1rst par.-

(Respect for Race)

"German nationalism, the ideology built on blood and soil, is not a universal dogma, ie. neither in its articulated presuppositions nor in its conclusions does it lay claim to the wish of influencing different peoples and races. It believes, however, that by its confession it returns to an awesome admiration of nature and her laws.

Therefore, this transformation does not possibly mean disrespect or even contempt for other life forms, but, on the contrary, it is the pre-supposition for real respect between the most varied cultures and states."

H0694-0025

"For this reason, for instance, the National Socialist movement has the highest r e s p e c t f o r a n e n t i r e l y d i f f e r e n t race o f a c h a r a c t e r o f i t s o w n and for an entirely different form of government, yet one of its own character. In the two great st states of the F a r E a s t we see creations developed and formed from their o w n roots.

H0694-0026

Excerpt from the speech: "Nordic Renaissance" delivered in Luebeck on 26 June 1935 on the occasion of the second Reich convention of the Nordic Society.

Page 346 - 2nd par.-

(Not Gold and Money)

"Out of the realization that the greatest wealth of a people is not gold or world banks, but sound human nature, but only this realization will the social question also be solved, over which the 19th century threatened to break and the effects and consequences of which we finally had to experience in the world war."

H0694-0027

Excerpt from the speech "For the German Freedom thought delivered before 100 000 people at the Gautag of the Gau of Westphalia -North in Hindenburg Square at Muenster on the evening of 6 July 1935.

Page 356 -1st par.-

(Freedom of Conscience)

"When we speak of the fundamental concepts of the National Socialist ideology, the first point with which I want to deal with here is f r e e d o m o f c o n s c i e n c e . This means that although a people lives in a scaty area in an austere way of life, it must be free inwardly, so far as art and ideology are concerned in order to to balance this external austerity by an inner freedom.

H0694 - 0028

Excerpt from the address "The Enlargement of the Idea of German History", read at the convention for Early German History at Bremen on 29 September 1935.

Page 398

(Europe - Early-History)

"Only today's research has early history given inner meaning to the much abused name"Europe" and when we today proudly call ourselves Europeans, we do it out of a much deeper conviction than did the earlier homeless citizens of the world. E u r o p e was at one time the starting point of the great cultures of the world. Europe is the bearer of all really great researches and discoveries of world history and is to us today a concept of a greater homeland embracing the fate of all."

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Defense Exh. No.....

Alfred R o s e n b e r g :

"B L O O D A N D H O N O R."

H0694 - 0030

Quotations from

Alfred R o s e n b e r g :

"Blood and Honor" A Battle for German Re-Birth, Speeches and Articles from 1919 - 1933, Vol. 1, published by Thilo von Troths.

Zentralverlag of the NSDAP, Frz.Eher Nachf., Munich.

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Excerpt from the speech "The New Germany and the Treaty of Versailles". delivered on 28 June 1933 in the meeting room of the Reichstag at the Krollopera on the occasion of the anniversary of the Dictate of Versailles.

B o y c o t t

Page 327 - 328:

- 2nd par. -

"Therefore, the German revolution in an elevation to social peace, to establishing peace within the Reich itself and it is for this reason, that it (the revolution) is striving also for maintaining a just peace outwards in order to solve the problem of our time; the social question in the sense of genuine socialism, i.e. in the sense of social justive secured by the state.

We believe that not we threaten the world peace, but that the Versailles Treaty through its faulty construction not only makes Germany turbulent, but also endangers the peace of the other peoples.

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Preferential Treatment of the Jews.

Page 321 - 322
- 1st par. -

"In the whole world, people speak today of settling the J e w i s h q u e s t i o n i n Germany: It is supposed to be barbarous that the German Government is discriminating against a whole people such as the Jews. We have to state here only that the German Government has made the greatest efforts to change in the most chivalrous and lawful manner the situation existing since 1918 and which had become unbearable.

H0694-0032

We believe that it is intolerable - and we believe that also every unprejudiced foreign observer will understand - if in the Reich capital 74% of all lawyer were Jews, if from 80 to 90% of the physicians in the hospitals were Jews. This isa state of affairs which had not been brought about by special performance of the lawyers and physicians concerned, but had come about through the fact that a certain political system selected and appointed Jewish physicians etc. only. Therefore, it was necessary that our young German generation which had been starving and begging for years, will now get work and a livelihood. We have here not discriminated against a whole people, but we have only reestablished justice and equality. I believe that the government has even gone much farther: It (the government) has readmitted to their occupations all those who had not directly participated in the discrimination against Germany, so that we now still have about 30% Jewish lawyers in Berlin. This is still thirty times as much as would correspond to the Jewish people in percentage.

This is not a matter of a so-called persecution of Jews or Jew baiting, but only a matter of justice towards the German nation, too.

H0694 – 0033

Excerpt from the speech "For Germanyds Position in the World" delivered at the Berlin Sport Palace on 30 October 1933 on the occasion of the German with drawal from the League of Nations and the approacing election for the Reichstag.

*

Peace with the Soviet Union.

Page 362 - 2nd par. -

"This does not prevent us from stating:

We are ready at any time to maintain absolutely correct relations with Soviet Russia, because we naturally do not necessarily want to trans-valuate an ideology from the view point of foreign policy."

Respect for Race

Page 377 - 378

....."This change in character, this avowal to new and yet ancient character values was bound to an ideology which we call science of race, an ideology which today is still misunderstood in the whole world. For this science is not a sermon for h a t r e d o f r a c e , but a sermon for r e s p e c t o f r a c e . It states only than that everyone must listen with aw to the voice of his inner self, so that he may recognize that it is no coincidence that in this world there are men of different color and psyche and that these people produce varied kinds of states and cultures.

H0694 - 0034

Excerpt from the speech "Europe's Crisis and Re-Birth", delivered at the Volat -Process of the (one word illegible - transl.'s note) Italian Academy of 14th - 20th November 1932 in Rome.

Pages 299 - 301:

"Contrary to all other attempts, the n a t i o n is stable fixed the starting-point for every event, the nation as the diverse result of blood, land, and a political and spiritual common fate. Therefore, contrary to all doctrines, National Socialism and its effect will be decisive for what is still later to call itself Europe. Each of the fpur nations appearing to be determining fate now has its own "center of bliss" from which it always endeavours to reshape itself. For I t a l y the Fuehrer of fashism has designated the s t a t e as the highest value.

.....France's nationalism is inseparably tied to the- as one may well say - adoration of the soil. Who lives on French soil becomes a French man by mysterious law, an idea which has always united the French church with its, foe, the masonry. E n g l a n d for conturies an almost unassailable islan did not need the myth of the state. The concept that the nation constitutes a ss.oc i e t y still prevails there today. Who obeys this society, its customs

H0694 – 0035

and unwritten laws, will be incorporated into the British people for which reason tradition plays the part of binding, forming and commanding everything. In G e r m a n y , undoubtedly, it is the belief in the B l o o d and it was the political discord of the Germans often conditioned by the geographical situation which imbued this teaching with that great force which also today constitutes the man impulse of the great modern German awakening."

Co-Operation of the Four Great European Powers.

Page 301 - 303

....."Who, then, is seriously striving to make Europe the organic unity of a strong diversity and not a crude summation, must recognize the four great nationalisms as given us by destiny and must, therefore, searching for the fulfillment of the strength emanating from its nucleus. The destruction of one of these centers by any power would not result in a "Europe", but only bring about chaos in which also the other centers of culture would have to perish. Inversely: It is only the victory of the radiations to those sides where the four great powers do not collide with one another that would mean strongest dynamics of creative being, organic peace, not an explosive coercive state of affairs, but guarantee to the smaller nations more true security than seems today possible in the fight against elementary forces.

H0694 – 0036

Page 311 - 1rst par.-

"However, Europe can come forward as a compact entity outwardly in political economic respect only if it recognizes its being's deepest law, the fourfold constructed soul of its culture and awards each tree of life -according to its strength- the growth and blossoming as fulfilment and right. It means a law of self-preservation of the whole if the streams of strength of these great peoples stand back to back and not against one another: Germany orientated to the East and North-East, France to the South, Italy to the South-East and East, Great Britain across the oceans.

H0694 - 0037

The prevention of the acting of one of the great European cultural forces would have to be appraised by all the three others as a design against its own life interest and dealt with accordingly.

It is only then that in the presence of spiritual diversity which can never be suppressed, a unity Europe can emerge in which also the smaller peoples could fullfill their existence on their soil. But it is only then that this unity will be able to make its appearance toward the outside, other continents and races."

H0694 - 0038

Excerpt from the lecture / "The Racial Conditioning of Foreign Politics". held before the Party Congress at the 'Party Day of Victory' at Nurnberg in September 1933.

Page 343 - 1rst par.- If these days World Congress of the Zionists in Prague in its resolution accuses Germany of carrying out religious persecution, we must reject this conscious untruth which was brought into the world for the purpose of stirring up the other nations against the young Germany. In Germany, no person has as yet been persecuted by National Socialists because of his religious conviction. However, the law against cruelty to animals is falsified by Jews as persecution of religion. We want to call the attention of the gentlemen organized in the Zionist movement to the note of triumph of their central voice in Germany when victory seemed to have been won. The "Jewish Review" (Juedische Rundschau) in Berlin wrote in 1919 in its issue No.72:

'The questions which concern the Jewish emigration are to be solved exclusively according to the interests of the Jewish people... If the people stands behind the solution, the Jews will also have the power and influence to carry through the solution demanded.'

This one statement may take the place of thousands. It states that in the Jewish camp one was aware of ruling over Germany's national interests almost absolutely, that in its arrogance one went so far as to declare publicly in an official central paper of world Jewry in the midst of Germany that German national interests no longer exist.

What is happening in Germany today, is. therefore, not a persecution of Jews, but the re-establishment of the most elementary justice toward the German people, of a parity which even goes far beyond what Jewry could claim in nummerical respect.

H0694 – 0039

Document No. Rc. 7c

Defense Exh. Nr.....

Alfred R o s e n b e r g

"TRADITION AND THE PRESENT"

Document No. 7b

Continuation from No 7b see
Document Book I Volume 2
Page 153

Continuation of the quotation from:

Alfred ROSENBERG "Blood and Honor"

from the lecture "The Dependence of Foreign Policy on Race".

Page 344, Continuation

"In a chivalrous manner the German Government has exempted from the percentage regulation those Jews who fought for Germany on the battle front or have lost a son or father in the war. One cannot demand more from a tormented people under hard foreign political pressure, if one does not wish from them everlasting self-surrender ". .....

H0694 — 0040

H0694 – 0041

Quotations from:

Alfred Rosenberg:
"TRADITION AND THE PRESENT" Speeches and Essays 1936 - 1940, Blood and Honor, Vol.IV, published by Karlheinz Ruediger, Central Publishing House of the NSDAP, Franz Eher Successor, Munich 1941.

Extract from the speech "Art Must Spring from Stillness", delivered on 1 November 1936 at the Music Festival of the Hitler Youth in Brunswick.

Page 34, top
(Personality - Community)

"For this reason the p e r s o n a l i t y does not at all seem detached from any community but is its culminating expression. The ego and the community are not really things which can be contemplated by themselves or even detached from one another, but which must always be kept in mind if one tries to understand the history of man and art.

H0694-0042

Page 38 - 2nd par.-

(Care of Culture)

"We believe that if we recognize great personalities the care of culture must also originate in those individuals who inwardly have experienced this care of culture and this great personality, i.e. o n e c a n n o t g e t a r t a n d c u l t u r e l i k e m a s s p r o d u c t i o n i n a d e p a r t m e n t s t o r e .

H0694 - 0043

Excerpt from the speech: "Ideology and Science", delivered on 22 November 1936 on the occasion of the third Reich Convention for Labor, Mass Rally at the Kroll Opera House, Berlin.

Page 44 - bottom

"Whoever wants to examine the question of where is the birthplace of the world's science, will have to designate a very small part of Europe; perhaps, he will have to draw a line from Paris over London, Stockholm Warsaw to Florence and will find out that within the small circle almost all world-moving thoughts of today's science in the world were born and were struggled for. In this area the martyrs of Europe originated and what they won by fighting they have made fruitful for all peoplesof this globe. Research of nature, in the true sense, was a deed of this European area and mankind of Europe. And all of us, even today, we do not consider ourselves to be descendants of the opponent's of these martyrs of science, but quite on the contrary, we feel to be the successors of all those who once opened the road for free thinking and free research."

H0694-0044

Excerpt from the lecture "Defense of the German Idea of Culture", delivered at the Convention for Culture of the Reich Party Congress of Greater Germany", 1938 in the presence of the Fuehrer.

Page 148 - 1st par. center -
(Blood Circulation, Racial Science)

"The laws of blood circulation were not discovered by church councils but by the eye of the researcher, European men who made the observations with awe and who were threatened with death by these church councils. Racial science also was not discovered down from the pulpits; their judgment of it is therefore not competent. The eye of our times did consciously watch the forms of life; the basic laws of heredity are recognized and no protests, however, passionate, can eliminate any longer this historical fact won by experience."

Page 150 - 1st par.-
(Awe for Life)

"We are faced with the fact that racial science is not an unfounded imagination which emerges suddenly but for many centuries it is the conclusion of a research and self-assertion of European ginii and peoples. This means that our era begins, to listen, with awe and awareness at the same time, to the laws of this life and will no longer permit itself to be misled by legends of an aging past. If this new great awe is called today to be hostile to religion and as being atheistic, then the following decisive contradictions

H0694 - 0045

lies in this statement which has no foundation: If one teaches the existence of a creator and praises him in hymns and prayers, one cannot forever call the r e s p e c t and c o m p l i a n c e with the laws of this creation a n t i-r e l i g i ouu s and their v i o l a t i o n one cannot call r e l i g i o u s d u t y .

H0694-0046

Excerpt from the speech "Generosity and Weakness", delivered at the "Reich Party Congress of Greater Germany", 1938 on the occasion of the convention of the Schulungsleiters (leaders for schooling of the NSDAP).

Page 156
(The 19th Century)

"This 19th century has opened up to us the treasures of the Aryan peoples and with model-translations we today can place again the wisdom of the Indians and Irans into our consciousness. This 19th century performed a vast araelogical job and made us conscious of the real greatness of Grecian works of sculpture, since before Goethe the most important works of Grecian sculpture still were unknown. This 19th century became an epoch of physics and chemistry in the highest sense and thus became a century of technology. The results of the work of many centuries accumulated blow by blow in such a fast rythm of development that the people were inwardly not able to kepp pace with that rythm. The 19th century is also an era of historic research which goes into details, and especially the search for documents of the Old and New Testaments produced a gigantic literature which, regarded from a great distance today, shows a great number of results, despite all protests of the middle ages the effects of which are still being felt. It is understandable, from an historic viewpoint, that while searching in all zones, and in view of the fields of research which were opened up anew, people lost their inner attitude and, not supported by uniform ideological ties, became helpless in the face of the accumulating material."

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Page 157 - 1st par. -
(Do not Bury Inheritance)

"In summing it up, one perhaps may say: The 19th century was the great century of collecting, the 20th century has become the epoch of evaluating and at the same time the beginning of many new undertakings in the field of research which is conditioned by values.

In view of this truly historic situation neither an absolute confession of generosity nor an absolute opinion believing in harshness of the front will do for us. On the contrary, it is necessary that in the course of years caring hands will endeavor to combine the requirements and goals of our National Socialist age with the real discoveries of the 19th century. We perhaps might say: All of us have the readiness of being generous in dealing with all problems; but we are also ready, at any time, to use the harshness of our confessions and realizations if our instinct, superior reasoning, and a keen eye admonish us to do so. Especially you as Schulungsleiters (leaders of schooling) of the Party will have to exercise this attitude constantly on yourselves, and I personally consider it my duty to be of assistance with all my co-workers here lest nothing will be lost which was left to us as heritage, but also in order to follow up what has become the secret of our ideological and political re-birth.

H0694 – 0048

Excerpt from the speech "Ideology and Dogmatics", delivered on 5 November 1938 at the Martin-Luther University, Halle-Wittenberg, on the occasion of the opening of the winter-semester.

Page 174 - 2nd par.-
(No New Catechisms.)

"From the outset, it must be stated that if the question is the designation of an inner, strong confidence in the victory of a new ideal, we undoubtedly can speak of the doctrine of a strong belief in the mission of our time. On the other hand, if we want to understand by it an adherence to m e t a p h y s i c a l convictions, the National Socialist movement, at the stage of today's development, does not feel supported by the will of wanting to establish here norms and new catechisms and also does not feel entitled to do so.

H0694 – 0049

Page 180 - 3rd par. -
(No NS-Dogmas)

"If now, sometimes with reproach and sometimes with demanding gesture, the National Socialist movement is expected to lay down new catechisms and promises to replace the old metaphysical idea, the movement must state that today it has not the intention of codifying such dogmas. It believes in a great fate, not comprehensible for the individual, but it cannot obligate itself to proclaim metaphysical convictions as dogmas of the Party."

Page 185 - last par.-
(Tolerance up to page 186)

"The National Socialist movement will use the same care in its relations with the direct religious and metaphysical creeds exercising great understanding for the historic foundation of the process of development and with the serious will of not wishing to

H0694 - 0050

touch on really religious convictions. We will have to have the inner respect for each genuine creed, but in turn we have to demand of the representatives of the intellectual spiritual institutions the same respect for us if some of us should express a religious conviction which to reconcile with tradition no longer seems possible."

H0694-0051

Excerpt from the speech "Solitude and Comradeship", delivered on 18 November 1938 at rally in the Kroll Opera House on the occasion of the 5th Reich Convention of the Office for Cultivation of Literature.

.....

Page 190 - 1st par. -
(Individualism)

"The German language chose for that a f o r e i g n term and rightfully so. It spoke of "individualism" and thereby wanted to stress a factor which plays an external part in the conception of the personality. The individual had the tendency of detaching itself from all its ties, whereas in the conception of the personality it was just the assertion of those universal traits which are beyond the individual personality."

Page 192 - last paragraph.
("I am nothing")

But professing in this struggle for the existence of the German nation to uphold this sentence: "I am nothing, my people is everything" meant the proclamation of an o b l i g a t i o n for all but not the valuation or depreciation of the great individual personality; for as always we see in that very obligation not only the crowning expression of the rarely pronounced will of the people but simultaneously the instinctive formulation of a new determination that cautiously gropes its way forward and subsequently operates retroactively as a creative community force.

H0694-0052

Page 193 - 2 Para
(Solitude)

"But we have also watched with open eyes the representation of the other extreme and I for one, admit that I have watched the movement with inner consent and interest. Opposite the generally recognized right of the community on the time and work of the individual within and outside of his profession stands the demand for contemplation, quiet hours and solitude."

H0694-0053

Excerpt from the lecture: "Must Ideological Struggles Result in Enemities among States", delivered on 7 February 1939 in Berlin at the reception for foreign diplomats and the press.

Page 211
(Inner formation, foreign policy)

"Looking at it quite objectively, it seems incomprehensible that the form of life and government of one nation and its legal constitution can so much interest other nations that they feel called upon to organize resistance against these systems. The internal organization of the state is, seen from this point of view, a question of adaptation to territorial and racial conditions and whichever way one nation answers this question and solves the problems, it only forms its own fate, without, necessarily claiming that it wants to influence thereby the decisions of other nations. Unless the nation expresses a determined claim to this effect."

H0694-0054

Page 231 - 1 Paragraph -
(No struggle because of differing ideologies)

"We hope that by this clarification the Nationalsocialist movement has again contributed to the peace of the world. There always have been mental struggles in the history of the world and also in the future nations will not be spared from ideological arguments, the more so, if after a shock like the world war and the appearance of Bolshevism, they have to struggle for a new form of state. But -if all show good will- this ideological struggle of a great epoch does not necessarily have to lead to political or even military conflicts.

H0694-0055

Extract from an address "Copernicus and Kant", delivered on 19 February 1939 on the anniversary of Copernicus on the occasion of the Kant-Copernicus Week held at the Albertus University in Koenigsberg. Present were leading personalities of the State, Party and Wehrmacht, University professors and students' representatives.

Page 241 -center of page-
(Kant: Personality - Mechanism)

"From this inner experience the idea of personality develops into an unsentimental and therefore still more grandiose event. When Kant stated that "personality is the freedom and independence from the mechanism of nature" he also contrasts the equally consistent mechanism of the universe with the equally logical power of inner humanity and we understand his ultimate statement that wisdom and holiness are basically and objectively the same."

H0694-0056

Page 241 - bottom

"True science is inconceivable without causality and mathematics. However, personality is the freedom of another world. Creations of art are images from this spere of ideas and of a metaphysical will."

H0694-0057

Ro. 7 d

Defense Exh. No. .....

Alfred Rosenberg:

"WRITINGS AND SPEECHES".

H0694-0058

Quotations from:

Alfred R o s e n b e r g

"WRITINGS AND SPEECHES"

1st Volume, Hohenzeichen Verlag, Munich, 1943.

Pages 71-72:

....."The indulgence in theories on the Russian question will have to cease for some time, for the Russian people committed a d e e d of magnitude, unheard of, which may have consequences absolutely incalculable for the future: within three days, without bloodshed, by unanimity of a hundred million people, they have overthrown its government and have fought for and won political independence. Despite everything it was an overwhelming feeling to become a witness of the struggle of the idea of freedom to the light of the world, and of how it was being felt with gracious exaltation. - Of all that I would like to remember a few witnessed details.

H0694-0059

Page 168:

"And let us, at last, look at a third Indo-Germanic tribe, the Persians. The Jews owe their whole existence to the tolerance of this people, to begin with; owing to it (the tolerance) they were allowed to return to their homeland and were, in addition, provided with money. 'Jewry', says the historian Eduard M e y e r , 'was created in the name of the Persian kings and by virtue of authority of its empire and, thus the effects of the empire of the Achaemenides still reach strongly right into our present times.' And about the emigrating Jewish people, the same scientist who was absolutely benevolent toward the Jews said: 'The religious separation, the arrogant contempt, by which attitude all the other peoples became heathens in comparison with the people chosen by the world-ruling God and were destined to be annihilated was repugnant to all neighbors. The code of the priests is the basis of Judaism which

H0694-0060

exists absolutely unchanged, since the introduction of the law by Ezra and Nehemia in 445 B.C. up to the present day, with all the defects and monstrosities, but also with the aim-conscious, inconsiderate energy inherent in Judaism from the beginning, and which, together with Judaism, produced its necessary supplement, the hatred against the Jews. Circumcision, consideration of the Sabbath, abstemiousness from pork, and similar odd customs pertaining to the meal as the thorough contempt for all non-Jews which was returned by the latter most heartily are the characteristics of Judaism both in the times of Antiochus Epiphanes, Tacitus, Juvenal and at present."

I certify that the above is a true copy of the original.

s./ Dr. Alfred Thoma

Defense Counsel

for Rosenberg.

H0694-0061

Document No. 7 e

Defense Exh. No. .....

Quotations from:

Ernst N i e k i s c h :

"HITLER, A CALAMITY FOR GERMANY"

2nd Edition, Widerstands-Verlag, Opposition - Publishers, Berlin 1932.

E. Niekisch on Rosenberg's "Myth" and the Party:

Page 29 f.

"...'Wake up, Germany! '...

What this rallying-word means in today's propaganda, that is approximately the meaning of Rosenberg's "Myth of the 20th Century" on a higher plane of mental reflection. The 'Myth' touches on last originalities and fights for the claim now to be recognized. The 'Myth' was meanwhile declared to be 'private work'. This proclamation of Germanic rising within National Socialism was described there by as an odd curiosity, as a lone path for which the movement need not assume any responsibility. The 'Myth' existed, and where it was practical one could refer to it: however, one was not obligated to it. It was degraded to a bait the odor of which penetrated pleasantly the nostrils of various German game.

When writing the 'myth', Rosenberg had dared to go to his innermost Hitler's misunderstood magic word gave him the courage to do so! But hardly had he become aware of his innermost, when he already saw himself forced away from it by the same Hitler. Rosenberg's experience sets the pattern in general for the experiences of the national German man at present. By the National Social movement

H0694-0062

he feels himself led back to his Self; however, by confidently devoting himself to it, he suddenly discovers that he again had unsuspectingly become a victim to the control of the old foreign forces and that he had left himself in the lurch once more.

I certify that the above is a true copy of the original

Nuernberg, 9 March 1946

s/ Dr. Alfred Thomas

Defense Counsel of Rosenberg

H0694-0063

Rc 8
Defense Exhibit Nr. 182

Excerpts of the "[illegible]", newspaper of the struggle socialist movement of Greater Germany.
- Southern Germany edition -

11/12 February 1933
Nr. 42/43. Page 1

London, 10 February 1

Germany, with its population recovering entirely, is fully entitled to over-sea territories and England with its immense colonial possessions as well as the other West European Powers would be very narrow-minded if they continued to

H0694-0064

spurn Germany's wish for the recovery of colonies. Besides, Great Britain's indication of her readiness to recognize Germany's claim would probably create an entirely new international atmosphere."

5 May 1933
Page 5

Washington, 3 May

"At the annual convention of the American Chambers of Commerce attended by 1200 delegates, President Henry. I.Harriman declared that now the immeasurable damages, brought about by the measures of the Versailles treaty, were already apparent. Such conditions as were imposed on Germany cannot be endured for any length of time by any country that still valued highly its self-esteem. Harriman expressed the hope that the London Conference on World Economics will make good a great deal of the harm caused by the Treaty of Versailles."

22 May 1933
Page 9

Washington, 21 May

Senator Borah spoke to the International League of Peasants about the international situation. On Versailles he said:
"This treaty is the real course forthe post-war period which prevents the nations to return to peace and liberty. At present, the European Nations were maintaining under arms one more million soldiers than they did in 1914 and merely for fear of each other."

H0694-0065

London, 28 May

"M.P. Lansbury (Labor Party) referred to the promise of the Allies that, following Germany's disarmament, they would also disarm. This holy and solemn obligation were not realized yet and not not even preparations were made as yet to do so."

H0694-0066

5 August 1933
Page 5

Bremen, 4 August

C u r l e y, mayor of Boston.
He related: Vienna, dead and depressed.
Munich, with Minister President Siebert
Berlin, guest of the City's administration.

During my stay here I have been absolutely convinced that Germany is united and is backing Hitler. And above all: that it is peace-loving and that it is peaceful from within also. Of course, Hitler is leading an entirely new way in order to find a road out of the gloom of the crisis" .....

12 September 1933
Page 5

New York, 11 September

"The Dean of Harvard University, Henry Holmes declared upon his return from Europe that he had changed his opinion on the Government of Adolf Hitler.

He now believes that the Hitler-Regime is a necessity for Germany because it is fighting against the terrible restrictions imposed on it by the treaty of Versailles. Through it Germany has regained its self-esteem, its unity and its confidence."

This is to certify that the above is a true copy of the original
Nuernberg, 15 March 1946

s/Dr. Alfred Thoma
Defense Counsel for Rosenberg